

SOLEMNITY OF THE HOLY TRINITY – JUNE 7, 2020
PNCC SUNDAY WORSHIP FOR THOSE UNABLE TO ATTEND HOLY MASS DUE TO COVID 19

HYMN – *HOLY GOD WE PRAISE THY NAME*

Holy God we praise thy Name! Lord of all, we bow before Thee!
All on earth Thy scepter claim, all in heav'n above adore thee:
Boundless is thy vast domain, Everlasting is thy reign.

Hark the loud celestial hymn, Angel choirs above are raising.
Cherubim and Seraphim, in unceasing chorus praising;
fill the heavens with sweet accord; Holy, Holy, Holy Lord.

Holy Father, Holy Son, Holy Spirit, Three we name Thee,
while in essence only One, undivided God we claim Thee:
And adoring bend the knee, while we own the mystery.

In the name of the ✠ Father and of the Son of the Holy Spirit. Amen.

Blessed be the Holy and Undivided Trinity, now and forever. Amen.

Dear Father in heaven, thank You for bringing me safely to the beginning of a new day. Keep me safe throughout the day from temptation, sin and evil. O Lord, by Your help and guidance may my thoughts, words and all that I do be in accordance with Your holy will. Amen.

ACT OF CONTRITION

O God, from the depth of my heart I am sorry for sinning against You. Through my sins I have turned away from You, displeased You and offended You. I promise to confess my sins, to do penance and with Your grace to amend my life by following You closely and keeping Your commandments.

ENTRANCE HYMN

V. But when the kindness and generous love of God our Savior appeared, not because of any righteous deeds we had done but because of His mercy,

R. He saved us through the bath of rebirth and renewal by the Holy Spirit, Whom He richly poured out on us through Jesus Christ our Savior.

V. Glory be to the Father, and to the Son, and to the Holy Spirit,

R. As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

THE GLORIA

Glory to God in the Highest, and peace to His people on earth.

Lord God, heavenly King, almighty God and Father, we worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, You take away the sins of the world: have mercy on us. You are seated at the right hand of the Father: receive our prayer.

For You alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of ☩ God the Father. Amen.

OPENING PRAYER

Let us pray.

O Holy Trinity, Triune God, our hearts are restless until they rest in You.

Turn our wanderings into a pilgrimage, drawing us ever closer to You,

Father, Son and Holy Spirit, living and reigning as one God, for ever and ever. Amen.

FIRST READING: Exodus 34:4-6,8-9

Early in the morning Moses went up Mount Sinai

as the Lord had commanded him,

taking along the two stone tablets.

Having come down in a cloud, the Lord stood with Moses there and proclaimed his name, "Lord."

Thus the Lord passed before him and cried out,

"The Lord, the Lord, a merciful and gracious God,

slow to anger and rich in kindness and fidelity."

Moses at once bowed down to the ground in worship.

Then he said, "If I find favor with you, O Lord,

do come along in our company.

This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

This is the Word of the Lord. *Thanks be to God.*

RESPONSORIAL PSALM:

Blessed are you, O Lord, the God of our fathers, praiseworthy and exalted above all forever;

And blessed is your holy and glorious name, praiseworthy and exalted above all for all ages.

Glory and praise forever!

Blessed are you in the temple of your holy glory,

praiseworthy and glorious above all forever.

Glory and praise forever!

Blessed are you on the throne of your kingdom,

praiseworthy and exalted above all forever.

Glory and praise forever!

Blessed are you who look into the depths from your throne upon the cherubim,

praiseworthy and exalted above all forever.

Glory and praise forever!

SECOND READING: 2 Corinthians 13:11-13

Brothers and sisters, rejoice.

Mend your ways, encourage one another, agree with one another, live in peace,

and the God of love and peace will be with you.
Greet one another with a holy kiss. All the holy ones greet you.
The grace of the Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with all of you.

This is the Word of the Lord. *Thanks be to God.*

ALLELUIA VERSE: C.F. RV 1:8

Alleluia, Alleluia, Alleluia!

Glory to the Father, the Son and the Holy Spirit;
to God Who is, Who was, and Who is to come.

Alleluia, Alleluia, Alleluia!

THE GOSPEL: - John 3:16-18

God so loved the world that he gave his only Son,
so that everyone who believes in him might not perish but might have eternal life.
For God did not send his Son into the world to condemn the world,
but that the world might be saved through him.
Whoever believes in him will not be condemned,
but whoever does not believe has already been condemned,
because he has not believed in the name of the only Son of God.

This is the Gospel of the Lord. *Praise be to You Lord Jesus Christ.*

REFLECTION – *from The Word Among Us*

The Lord . . . proclaimed his name. (Exodus 34:5)

Have you ever wondered why the Church chooses some readings for its special feast days? Take today's feast, for example. It's dedicated to the Holy Trinity, but nowhere in these readings do we have a clear spelling out of this crucial doctrine of our faith.

In the first reading, for instance, Moses actually gets to see God and hear him proclaim his name: *Yahweh*. He also learns who this God is: "a merciful and gracious God, slow to anger and rich in kindness" (Exodus 34:6). Beautiful truths, but nothing about the Trinity.

Granted, the three Persons of the Trinity do appear in the second reading, but only in the form of a final blessing from the apostle Paul. And the focus seems to be on grace, love, and fellowship more than on the truths of three divine Persons in one God.

Then in today's Gospel, the apostle John tells us about *the way* God loves his people—through humility, sacrifice, and self-giving. He tells us of a God who "did not send his Son into the world to condemn the world, but that the world might be saved through him" (John 3:17).

So why do we have these readings for this feast? Because at the heart of today's feast is not a solution to a mathematical puzzle of how God could be three in one. Rather, it's a divine mystery, that our God, who is a Trinity of divine Persons, loves us and longs to reveal himself to us. It's the promise that his revelation has the power to melt our hearts and heal our souls.

A God of mercy and kindness. A God of constant blessing. A God who saves and doesn't condemn. These are the Trinitarian truths he wants to reveal to you on this marvelous feast day.

These are truths that can become the foundation for every aspect of your life. Let him proclaim his name to you.

“Lord, help me to live every day in the name of the Father, and of the Son, and of the Holy Spirit.”

(A few moments for silent reflection)

NICENE CREED

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He was born of the Virgin Mary, AND BECAME MAN.

For our sake he was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in one, holy, catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

PRAYER

Lord God, Trinity in unity, as we offer our gifts of self and substance, we ask You to make them holy. Grant us an understanding of Your inner life, for to that living mystery we have been called. We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.

OUR FATHER

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. Amen.

ACT OF SPIRITUAL COMMUNION

Most loving Jesus, I adore You in the Most Blessed Sacrament, in Which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and Savior.

COMMUNION VERSE

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.

PRAYER AFTER COMMUNION

Let us pray.

Almighty God, Father of our Lord, Jesus Christ, and Source of the Spirit, You are the creator of all that exists and the originator of all that is good.

You loved us in Christ even before the world was formed.

Grant through the Holy Eucharist that our whole lives may be only a return to You, from our first beginning through baptism in Your holy name to our final goal.

We ask this through our Lord, Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.

PRAYER IN TIME OF NATIONAL ANXIETY

Let us pray.

I come to You, Lord, in this time of uncertainty and confusion that has gripped our nation and our world. I pray that our leaders and representatives in government are filled with Your peace, strength and courage. May your gifts of wisdom and understanding, fortitude and counsel be sought and utilized by them for the well-being of all people. By their belief and trust in You may they provide capable leadership, promote unity and peace, and be attentive to the concerns of our people. May Your Church provide support and comfort; and help strengthen our hope for peace through our Lord Jesus Christ. Amen.

THE ANGELUS – *ASKING THE INTERCESSION OF OUR BLESSED MOTHER*

V. The Angel of the Lord declared unto Mary,

R. And she conceived of the Holy Spirit.

Hail Mary ...

V. Behold the handmaid of the Lord.

R. Be it done unto me according to your word.

Hail Mary...

V. And the Word was made Flesh.

R. And dwelt among us.

Hail Mary ...

V. Pray for us, O holy Mother of God,

R. That we may be made worthy of the promises of Christ.

Let us pray.

O Lord, we ask You, pour forth Your grace into our hearts; that we, to whom the incarnation of Christ, Your Son, was made known by the message of an angel, may by His passion and cross be brought to the glory of His Resurrection. We ask this through the same Jesus Christ, our Lord. Amen.

In the name of the ✠ Father and of the Son of the Holy Spirit. Amen.

CLOSING HYMN: *HOLY, HOLY, HOLY, LORD GOD ALMIGHTY*

Holy, Holy, Holy, Lord God Almighty!
Early in the morning our song shall rise to Thee:
Holy, Holy, Holy, merciful and mighty,
God in three persons, Blessed Trinity.

Holy, Holy, Holy, all the saints adore Thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before Thee,
which wert, and art, and evermore shalt be.

*Compiled from 2006 PNCC Missal and the 2010 PNCC Prayer Book
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