

## **HOLY THURSDAY - APRIL 9, 2020**

### **PNCC WORSHIP FOR THOSE UNABLE TO ATTEND THE HOLY MASS OF THE LORD'S SUPPER DUE TO COVID 19**

In the name of the ✠ Father and of the Son of the Holy Spirit. Amen.

Blessed be the Holy and Undivided Trinity, now and forever. Amen.

Dear Father in heaven, thank You for bringing me safely to the beginning of a new day. Keep me safe throughout the day from temptation, sin and evil. O Lord, by Your help and guidance may my thoughts, words and all that I do be in accordance with Your holy will. Amen.

#### **ACT OF CONTRITION**

O God, from the depth of my heart I am sorry for sinning against You. Through my sins I have turned away from You, displeased You and offended You. I promise to confess my sins, to do penance and with Your grace to amend my life by following You closely and keeping Your commandments.

#### **ENTRANCE HYMN**

V. May I never boast of anything but the cross of our Lord Jesus Christ! Through it the world has been crucified to me and I to the world.

R. May God have pity on us and bless us; may He let His face to shine on us.

**RECEPTION OF HOLY OILS** – *(usually during this Mass under normal circumstances the parish would receive the Oils blessed by the bishop. The oil may not arrive in all parishes this year due to Covid 19 but our bishops will all be celebrating the Chrism Mass.)*

The Oil of the Sick, blessed by our bishop, is used for the anointing of all those who suffer in mind and body. By holy anointing may the sick gain strength even in their suffering. May they be released from fear and receive the consolation of faith.

The Oil of Catechumens, blessed by our bishop, is for the anointing of all infants, children and adults who are called to be baptized. Through anointing with this oil may they receive strength to renounce sin and the glamour of evil and so worthily approach the waters of baptism.

The Holy Chrism, consecrated by our bishop, is for anointing children and adults to be baptized and confirmed, presbyters and bishops to be ordained and consecrated and assemblies, whose altars are to be consecrated, receive the gracious gift of the Holy Spirit.

#### **THE KYRIE**

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

#### **OPENING PRAYER**

Let us pray.

God, our Father, we have assembled to share in the Sacred Mystery of the Body and Blood, which Your only Son instituted to reveal His love.

We pray that this Eucharist may draw us ever closer to You.

We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.

**FIRST READING:** Exodus 12:1-8, 11-14

The Lord said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year.

Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household.

If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it.

The lamb must be a year-old male and without blemish.

You may take it from either the sheep or the goats.

You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight.

They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb.

That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the Lord.

For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the Lord!

But the blood will mark the houses where you are.

Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the Lord, as a perpetual institution.”

I have set my face like flint, knowing that I shall not be put to shame.

This is the Word of the Lord. *Thanks be to God.*

**RESPONSORIAL PSALM:** Psalm 116:12-13, 15-16, 7-8

**R. Our blessing-cup is a communion with the Blood of Christ.**

How shall I make a return to the Lord for all the good he has done for me?

The cup of salvation I will take up, and I will call upon the name of the Lord.

**R. Our blessing-cup is a communion with the Blood of Christ.**

Precious in the eyes of the Lord is the death of his faithful ones.

I am your servant, the son of your handmaid; you have loosed my bonds.

**R. Our blessing-cup is a communion with the Blood of Christ.**

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the Lord.

My vows to the Lord I will pay in the presence of all his people.

**R. Our blessing-cup is a communion with the Blood of Christ.**

**SECOND READING:** 1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.”

In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”  
For as often as you eat this bread and drink the cup,  
you proclaim the death of the Lord until he comes.

This is the Word of the Lord. *Thanks be to God.*

**VERSE BEFORE THE GOSPEL:** John 13:34

Praise to You Lord Jesus Christ, King of the endless glory  
I give you a new commandment, says the Lord: love one another as I have loved you.  
Praise to You Lord Jesus Christ, King of the endless glory

**THE GOSPEL:** John 13:1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father.  
He loved his own in the world and he loved them to the end.  
The devil had already induced Judas, son of Simon the Iscariot, to hand him over.  
So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God,  
he rose from supper and took off his outer garments.  
He took a towel and tied it around his waist.  
Then he poured water into a basin and began to wash the disciples’ feet and dry them with the towel around his waist.  
He came to Simon Peter, who said to him, “Master, are you going to wash my feet?”  
Jesus answered and said to him, “What I am doing, you do not understand now, but you will understand later.”  
Peter said to him, “You will never wash my feet.”  
Jesus answered him, “Unless I wash you, you will have no inheritance with me.”  
Simon Peter said to him, “Master, then not only my feet, but my hands and head as well.”  
Jesus said to him, “Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all.”  
For he knew who would betray him; for this reason, he said, “Not all of you are clean.”  
So when he had washed their feet and put his garments back on and reclined at table again, he said to them, “Do you realize what I have done for you?  
You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am.  
If I, therefore, the master and teacher, have washed your feet,  
you ought to wash one another’s feet.  
I have given you a model to follow, so that as I have done for you, you should also do.”

This is the Gospel of the Lord. *Praise be to You Lord Jesus Christ.*

### **BRIEF REFLECTION**

During the Last Supper Jesus washed the feet of His disciples to set an example for them. This example is for us as well. How do we wash each other’s feet? How do we serve our Lord, one another and our neighbor? Even in this time of pandemic let us make sure we live as Jesus commands.

## **NICENE CREED**

I believe in One God, the Father, the Almighty, Maker of heaven and earth, of all that is seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one being with the Father.

Through Him all things were made. For us and for our salvation He came down from heaven; by the power of the Holy Spirit He was born of the Virgin Mary,  
**AND BECAME MAN.**

For our sake he was crucified under Pontius Pilate; He suffered death and was buried.

On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

I believe in the Holy Spirit, the Lord and giver of life who proceeds from the Father. With the Father and the Son, He is worshipped and glorified. He has spoken through the prophets.

I believe in one, holy, catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead and the life of the world to come.  
Amen.

## **OUR FATHER**

Our Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil.  
Amen.

## **ACT OF SPIRITUAL COMMUNION**

Most loving Jesus, I adore You in the Most Blessed Sacrament, in Which You are truly present. I love You above all things and I long for You in my soul. Since I cannot receive You sacramentally, I ask You to come spiritually into my heart and heal my soul. I embrace You and unite myself with You; may I never be separated from You. In flame my heart with the fire of Your love, my Lord and Savior.

## **COMMUNION VERSE**

This is My Body that is for you, do this in remembrance of Me. This cup is the new covenant in My Blood; do this, as often as you drink it, in remembrance of Me.

## **PRAYER AFTER COMMUNION**

Let us pray.

Father, we are refreshed with the Food of Life instituted this night by Jesus Christ.

May we be more faithful in our endeavors and more preserving in our labors, so that we may be fully united with You in eternity.

We ask this through the same Jesus Christ, Who lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.

## **HYMN: HALLOWED BE FOREVER – DURING THIS HYMN THE SACRAMENT IS MOVED TO THE ALTAR OF REPOSE**

Hallowed be forever, living host divine, In which Christ our savior hidden is sublime.

*: Hail Thou Jesus Son of Mary. Thou art God Eternal, wond'rous mystery! :*

Hallowed be forever, Thou angelic bread, Sacrament most holy, by which we are fed. *(Refrain)*

Hallowed be forever, Shepherd Crucified, For us Thou did suffer, for us thou hast died. *(Refrain)*

Hallowed be forever, ris'n in victory, In this bread most holy we would worship Thee. *(Refrain)*

**PSALM 22:2-32** – *DURING THIS PSALM THE STRIPPING OF THE ALTARS TAKES PLACE*

*Antiphon:* They divide my garments among them; for my clothing they cast lots.

My God, my God, why have You abandoned me? Why so far from my call for help, from my cries of anguish?

My God, I call by day, but You do not answer; by night, but I have no relief.

Yet You are enthroned as the Holy One; You are the glory of Israel.

In You our ancestors trusted; they trusted and You rescued them.

To You they cried out and they escaped; in You they trusted and were not disappointed.

But I am a worm, hardly human, scorned by everyone, despised by the people.

All who see me mock me; they curl their lips and jeer; they shake their heads at me:

"You relied on the Lord--let Him deliver you; if He loves you, let Him rescue you."

Yet You drew me forth from the womb, made me safe at my mother's breast.

Upon You I was thrust from the womb; since birth You are my God.

Do not stay far from me, for trouble is near, and there is no one to help.

Many bulls surround me; fierce bulls of Bashan encircle me.

They open their mouths against me, lions that rend and roar.

Like water my life drains away; all my bones grow soft.

My heart has become like wax, it melts away within me.

As dry as a potsherd is my throat; my tongue sticks to my plate;

you lay me in the dust of death.

Many dogs surround me; a pack of evildoers closes in on me.

So wasted are my hands and feet that I can count all my bones.

They stare at me and gloat; they divide my garments among them;

for my clothing they cast lots.

But You, Lord, do not stay far off; my strength, come quickly to help me.

Deliver me from the sword, my forlorn life from the teeth of the dog.

Save me from the lion's mouth, my poor life from the horns of wild bulls.

Then I will proclaim Your name to the assembly; in the community I will praise You: "You who fear the Lord, give praise! All descendants of Jacob, give honor; show reverence, all descendants of Israel!

For God has not spurned or disdained the misery of this poor wretch,

Did not turn away from me, but heard me when I cried out.

I will offer praise in the great assembly; my vows I will fulfill before those who fear Him.

The poor will eat their fill; those who seek the Lord will offer praise.

May your hearts enjoy life forever!" All the ends of the earth will worship and turn to the Lord;

All the families of nations will bow low before You.

For kingship belongs to the Lord, the ruler over the nations.

All who sleep in the earth will bow low before God; All who have gone down into the dust will kneel in homage.

And I will live for the Lord; my descendants will serve You.  
The generation to come will be told of the Lord,  
that they may proclaim to a people yet unborn the deliverance You have brought.

*Antiphon:* They divide My garments among them; for My clothing they cast lots.

### **PRAYER IN TIME OF NATIONAL ANXIETY**

Let us pray.

I come to You, Lord, in this time of uncertainty and confusion that has gripped our nation. I pray that our leaders and representatives in government are filled with Your peace, strength and courage. May your gifts of wisdom and understanding, fortitude and counsel be sought and utilized by them for the well-being of our country. By their belief and trust in You may they provide capable leadership, promote unity and peace, and be attentive to the concerns of our people. May Your Church provide support and comfort; and help strengthen our hope for peace through our Lord Jesus Christ. Amen.

### **THE ANGELUS – ASKING THE INTERCESSION OF OUR BLESSED MOTHER**

- V. The Angel of the Lord declared unto Mary,  
R. And she conceived of the Holy Spirit.  
Hail Mary ...
- V. Behold the handmaid of the Lord.  
R. Be it done unto me according to your word.  
Hail Mary...
- V. And the Word was made Flesh.  
R. And dwelt among us.  
Hail Mary ...
- V. Pray for us, O holy Mother of God,  
R. That we may be made worthy of the promises of Christ.

Let us pray.

O Lord, we ask You, pour forth Your grace into our hearts; that we, to whom the incarnation of Christ, Your Son, was made known by the message of an angel, may by His passion and cross be brought to the glory of His Resurrection. We ask this through the same Jesus Christ, our Lord. Amen.

In the name of the ✠ Father and of the Son of the Holy Spirit. Amen.

### **CONCLUDING HYMN: O MY JESUS**

O my Jesus knelt in anguish on that night of pain and grief.  
Lo, an angel soothes Thy sorrow, brings unto Thy soul relief.  
Come, my Jesus; come, my Jesus; come, my Jesus, hear my prayer.  
Grant me, Lord Thy grief to share.

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*Compiled from 2006 PNCC Missal and the 2010 PNCC Prayer Book  
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April 2020 for those who cannot attend Holy Mass due to Covid 19*

